## Baker & Hostetler Llp

**Entered on Docket** March 25, 2020 **EDWARD J. EMMONS, CLERK** U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA 1 Robert A. Julian (SBN 88469) Cecily A. Dumas (SBN 111449) Signed and Filed: March 24, 2020 2 BAKER & HOSTETLER LLP Transamerica Pyramid Center is Montale. 3 600 Montgomery Street, Suite 3100 San Francisco, CA 94111-2806 4 Telephone: 415.659.2600 **DENNIS MONTALI** Facsimile: 415.659.2601 U.S. Bankruptcy Judge 5 Email: rjulian@bakerlaw.com Email: cdumas@bakerlaw.com 6 Eric E. Sagerman (SBN 155496) 7 David J. Richardson (SBN 168592) Lauren T. Attard (SBN 320898) 8 BAKER & HOSTETLER LLP 11601 Wilshire Blvd., Suite 1400 Los Angeles, CA 90025-0509 310.820.8800 Telephone: 10 Facsimile: 310.820.8859 Email: esagerman@bakerlaw.com Email: drichardson@bakerlaw.com 11 Email: lattard@bakerlaw.com 12 Counsel to the Official Committee of Tort Claimants 13 UNITED STATES BANKRUPTCY COURT 14 NORTHERN DISTRICT OF CALIFORNIA 15 16 SAN FRANCISCO DIVISION 17 In re: Bankruptcy Case No. 19-30088 (DM) 18 **PG&E CORPORATION** Chapter 11 19 (Lead Case) -and-(Jointly Administered) 20 PACIFIC GAS AND ELECTRIC COMPANY, 21 Debtors. 22 ☐ Affects PG&E Corporation ☐ Affects Pacific Gas and Electric Company 23 24 Affects both Debtors

ORDER GRANTING THE EX PARTE APPLICATION OF THE OFFICIAL **COMMITTEE OF TORT CLAIMANTS** PURSUANT TO FEDERAL RULE OF BANKRUPTCY PROCEDURE 2004 FOR ENTRY OF AN ORDER AUTHORIZING SERVICE OF A SUBPOENA ON PRICEWATERHOUSECOOPERS LLP

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\*All papers shall be filed in the Lead Case,

No. 19-30088 (DM)

The Court, having reviewed the Ex Parte Application of the Official Committee of Tort Claimants Pursuant to Bankruptcy Rule 2004 for Entry of an Order Authorizing Service of a Subpoena on PricewaterhouseCoopers LLP filed on March 17, 2020 (the "Application"), and after due deliberation and sufficient cause appearing therefor,

## IT IS HEREBY ORDERED THAT:

- 1. The Application is granted, as provided herein.
- 2. The TCC is authorized to serve the subpoena attached to the Application as Exhibit B.

\*\*END OF ORDER\*\*